



March 19, 2023

RESURRECTION LUTHERAN CHURCH

FOURTH SUNDAY

IN LENT

This morning as we gather, we invite you to help create sacred space by turning off any additional electronic devices, breathing deeply, recognizing yourself and the people around you as created in God's image.

YOU ARE WELCOME at Resurrection Lutheran Church, a congregation of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America (ELCA).

WE GIVE THANKS TO GOD FOR ALL WHO GATHER and understand that each person comes with different needs and wishes for how they will interact with others. Mindful of those unable to be vaccinated and the immunocompromised, we encourage people to be considerate of one another's wishes for exchanges of greetings involving or not involving physical touch and for wearing masks.

We receive **HOLY COMMUNION**, trusting God's promises that Jesus is fully present in, with, and under the bread and wine and that these elements are given and shed for us. Jesus is the host of this holy meal, and we trust he would invite all to come forward to receive. You can also come forward for a spoken blessing.

We are a **RECONCILING IN CHRIST** congregation, openly welcoming, celebrating the participation of, and advocating for/with people of all sexual orientations, gender expressions, and gender identities. In our baptismal affirmation, we promise to strive for justice and peace in all the earth and are committed to anti-racism in the church and world.

RESTROOMS are available at the bottom of the west stairs in the narthex (entryway) of the church. Accessible restrooms are available in the Fellowship Hall. Please ask an usher or pew neighbor if you need help locating facilities.

ZOOM INFORMATION

The link is on our website www.rlclakeview.com or go to www.zoom.com and use the following credentials:

Meeting ID: 864 1603 4369 and Passcode: 588633.

You can also call in using +1 312 626 6799 US (Chicago).

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

we confess to you our faults and failings.

Too often we neglect and do not trust your holy word;

we take for ourselves instead of giving to others;

we spoil rather than steward your creation;

we cause hurt though you call us to heal;

we choose fear over compassion.

Forgive us, renew us, and lead us,

as we seek to follow in your way of life.

Amen.

Hear the good news:

God so loved the world that God gave the only Son, so that all may receive life.

This promise is for you! God embraces you with divine mercy,

† forgives you in Christ's name, and revives you in the Spirit's power.

Amen.

OPENING HYMN

Christ, the Life of All the Living

ELW#339



- 1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
- 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
- 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your-self for me once giv-ing to the dark-est depths of woe:
c - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar-den, I will thank you ev - er - more;



through your suf-f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor-ment-ed that my doom should be pre-vent-ed.
thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy - ing.



Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you.
Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

GREETING

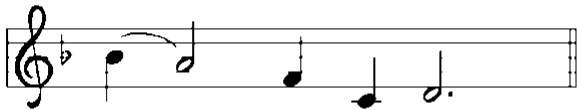
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

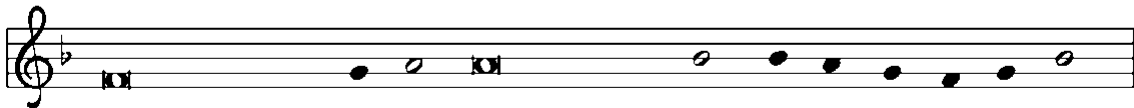
KYRIE



In peace, let us pray to the Lord.



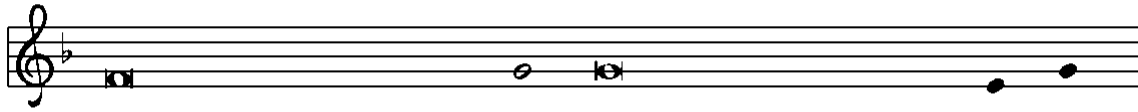
Lord, have mer - cy.



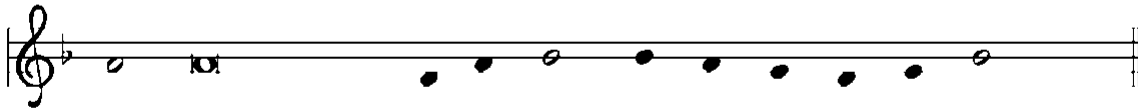
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



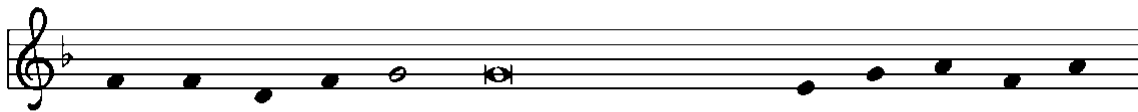
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



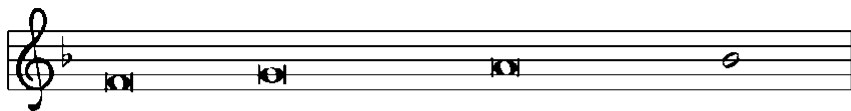
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

PRAYER OF THE DAY

Let us pray:

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.



WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 Samuel 16:1-13

Viktoria Erhardt

A reading from First Samuel:

¹The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” ⁵He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” ⁷But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” ¹¹Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

After the reading

The Word of the Lord.

Thanks be to God.

Soloist sings odd verses. All sing even verses.



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

SECOND READING: Ephesians 5:8-14

Viktoria Erhardt

A reading from Ephesians:

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light.

Therefore it says,

“Sleeper, awake!

Rise from the dead,
 and Christ will shine on you.”

After the reading:

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Cantor sings once, then all repeat.



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

GOSPEL READING: John 4:5-42

Before the reading:

The holy gospel according to John:

Glory to you, O Lord.

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.”

⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are

disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

After the reading:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Silence for meditation follows the sermon.

HYMN OF THE DAY

Amazing Grace, How Sweet the Sound

ELW#779



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

APOSTLES' CREED

Let us confess our faith, using the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Brett Lee

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism. Inspire us by your love as together we strive for justice and peace in all the earth. Merciful God,

receive our prayer.

Creating God, by your word you have made all things, and you hate nothing you have made. Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud. Merciful God,

receive our prayer.

Powerful God, you anoint kings and establish rulers. Guide the work of heads of state and elected officials. Encourage them to lead with justice and to remove barriers that impede the well-being of all. Merciful God,

receive our prayer.

Shepherding God, you lead us beside still waters and restore our souls. Keep watch over those who weep; tend all who are sick and comfort those who grieve. Merciful God,
receive our prayer.

Father, you are with us always. Tomorrow we celebrate the beginning of our Spring. When day equals night. The season of resurrection and growth. Help us celebrate the beauty and struggles of the world you created as nature renews itself again. May we be good stewards of the Earth and share its abundance as your son showed us in his teachings. Merciful God,
receive our prayer.

God of history, with thanksgiving we remember our ancestors in faith who cared for your people. We praise you for the ways they formed the faith of others and continue to inspire us. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

PEACE

The peace of Christ be with you always.

And also with you.

Please be mindful of one another's wishes for exchanges of greetings involving or not involving physical touch.

ANNOUNCEMENTS

Capital Campaign Update

Sarah Angelino

OFFERING

You may leave your offering in the plate as you come up to receive Communion or a blessing.

You may also give online at www.rlclakeview.com/give or Zelle: giving@rlclakeview.com

If you would like your offering to be directed to Lakeview Lutheran Church, please clearly mark your check or envelope.

OFFERING PRAYER

Let us pray: Liberating God,
God of good gifts, receive these and all our offerings

Brett Lee

as we present them in faithful service for the sake of your gospel.
Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR THE SEASON OF LENT

It is indeed right, our duty and our joy, that we should at all times and in all places
give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.
You call your people to cleanse their hearts and prepare with joy for the paschal feast,
that, renewed in the gift of baptism, we may come to the fullness of your grace.
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe...
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.Christ is risen.Christ will come again.

O God of resurrection and new life...Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread...
Send us forth,burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places...with the earth and all its creatures,
with sun and moon and stars,we praise you, O God,
blessed and holy Trinity,now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.



Give us to-day our dai-ly bread. For-give us our sins as we
 for-give those who sin a-against us. Save us from the time of tri-al
 and de-liv-er us from e-vil. For the king-dom, the pow'r,
 and the glo-ry are yours, now and for-ev-er. A-men.

INVITATION TO COMMUNION

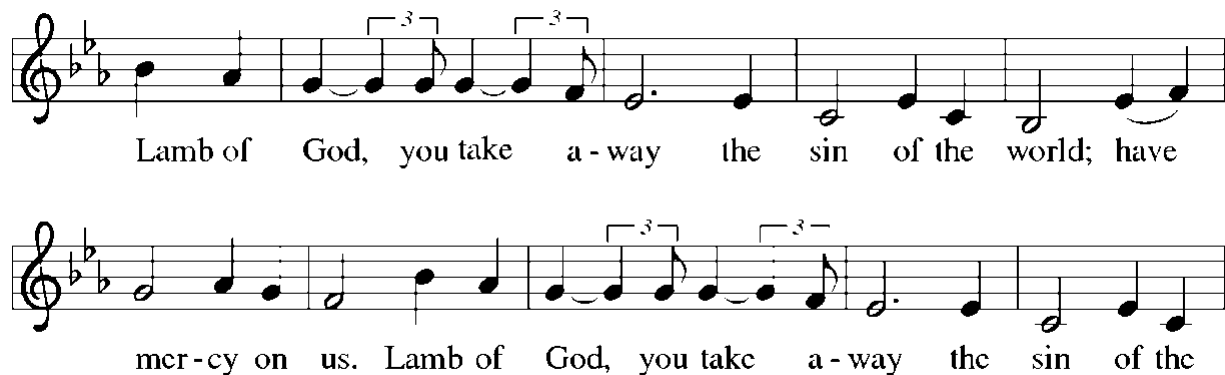
Come and receive Jesus, our strength in the wilderness.

Thanks be to God!

We receive communion in the form of wafer (a gluten-free option is available) and wine by intinction (dipping just the wafer in the chalice) or grape juice in individual cup. We trust that Jesus is fully present in, with, and under the bread and that the sacrament is given "for me." Those not communing are welcome to come forward for a spoken blessing.

MUSIC DURING COMMUNION

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

After all have received and returned to their places, we stand as able.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Brett Lee

Let us pray: Embodied God,
 at your table, we have tasted the goodness of Jesus.
 With the eyes of our hearts open to your promise,
 empower us to hear the needs of our neighbors
 and touch the world with your love.
Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING HYMN

Lead Me, Guide Me

ELW (red hymnal) #768

BENEDICTION

God, the giver of love, † Christ, the resurrection and the life,
 and the Holy Spirit of rebirth bless you in this Lenten journey.
Amen.

DISMISSAL

Brett Lee

Go in peace. Serve in love
Thanks be to God.

Following the dismissal, some people will remain in the pews to listen to the postlude. Others will quietly greet one another or depart toward Fellowship Hall (through the door next to the pulpit) or out the doors onto the sidewalk when weather is mild.

POSTLUDE

LEADING WORSHIP TODAY

PRESIDING MINISTER
Pastor Kelly K. Faulstich

ASSISTING MINISTER
Brett Lee

LECTORS
Viktoria Erhardt

ZOOM HOST
Jayme Kokkonen

Ushers
Katie Schmees

ACOLYTE
Arianna Apel

TABLE SETTER
Pastor Kelly – set
Melissa Jensen

MUSICIANS
Gary Jensen, Laura Smalley, Robin West

UPCOMING COMMEMORATIONS

**Patrick, bishop, missionary to Ireland, died 461
Friday, March 17, 2023**

A native of Britain, Patrick was kidnapped by pirates at age sixteen and sold into slavery in Ireland. After a few years, he escaped, returned home, and entered the ministry. Returning to Ireland, he successfully served as a bishop and missionary there.

**Thomas Cranmer, Bishop of Canterbury, martyr, died 1556
Tuesday, March 21, 2023**

Cranmer's lasting achievement is contributing to and overseeing the creation of the Book of Common Prayer, which remains (in revised form) the worship book of the Anglican Communion. He was burned at the stake under Queen Mary for his support of the Protestant Reformation.

**Oscar Arnulfo Romero, Bishop of El Salvador, martyr, died 1980
Friday, March 24, 2023**

Romero was deeply concerned with injustices evident toward the poor and powerless in El Salvador, and worked forthrightly against political repression. He was assassinated while presiding at the eucharist in a chapel near the cathedral in San Salvador.

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IN OUR PRAYERS

FROM OUR STEWARDSHIP TEAM

Father, you are with us always. Tomorrow we celebrate the beginning of our Spring. When day equals night. The season of resurrection and growth. Help us celebrate the beauty and struggles of the world you created as nature renews itself again. May we be good stewards of the Earth and share its abundance as your son showed us in his teachings. Merciful God,

FOR THOSE WHO ARE ILL, HOSPITALIZED, OR RECOVERING AT HOME

Conception Ancog, *mother of Tina Harris*
Wes Calkins, *father of Sara Calkins*
Linda Carlton, *friend of Harvey Kahler*
Ron Fairbanks, *brother-in-law of Rick Kline*
Marybeth Gallivan, *friend of Linda and Bill Chin*
Clayton Gard, *nephew of Harry Tingley*
Harvey Kahler
Alna Lielmezs, *aunt of Linda Chin*
Dan, Nikki, and Teddy Lontai, *friends of Dirlams*
Sean McAleer, *friend of the Erickson/Youngman family*
Mary McCormick, *friend of Bill Chin*
Billy McGuire, *brother of Pdraig McGuire*
Pdraig McGuire
Marcus Muriello, *son of Danie Muriello*
Tyra Notarangelo, *friend of Laura Rombalski and Anne Roberts*
John Roberts, *former member of RLC*
Mike Schmees, *father of Katie Schmees*
David Schuman, *nephew of Opal Katsma*
Jerry Stewart, *uncle of Ellen Meents-DeCaigny*
Margaret Traves, *cousin of Linda Chin*
Charlotte VanDenburgh, *mother of Ann Marie Walsh*
Judy Weeg, *friend of David Thoele*

**FOR THE PEOPLE OF UKRAINE AND THE PEOPLE OF RUSSIA, THEIR LEADERS, AND NEIGHBORS,
THAT ALL MAY WORK FOR AND EXPERIENCE PEACE AND SAFETY.**

FOR THOSE SERVING IN THE MILITARY

Alexandra and Spencer Crowe, *family of Rick Kline*
Joshua Fairbanks, *family of Rick Kline*
Jonathan and Mark Bangert, *family of the Ericksons*

*We try to keep our prayer list up to date.
If you would like to add or edit someone,
please let us know by leaving a note in the offering,
emailing or calling the church office (773) 525-0605.*

IN OUR COMMUNITY



LENT DEVOTIONALS & MIDWEEK DEVOTIONS TOGETHER

Lent Devotional Booklets are available for pick-up in the narthex (entryway of the church). We'll gather via Zoom on Tuesdays during Lent at Noon to read the Lent Devotion Together. During this time together, we read, pray, and share about 15 minutes together. Meeting ID: 816 8742 6116 Passcode: 431779

MARCH 19 - BYO BIBLE ADULT FAITH FORMATION

8:30 a.m. on First & Third Sundays

Join us **on 1st and 3rd Sundays** at 8:30 in Fellowship Hall as we continue working our way through the bible in one year. On March 19th, we'll look at The Gospel of John.

RLC MEN'S GROUP

The RLC Men's Group gathers in-person (hybrid) and via Zoom at church on the first Saturday of the month. For more information, please contact Rick Kline at rick1749@comcast.net.

LAKEVIEW LUTHERAN PARISH

IN LENT WE WELCOME LAKEVIEW LUTHERAN CHURCH!

We welcome to Sunday worship our friends and Pastor Liala Beukema from Lakeview Lutheran Church as their congregation embarks on an exciting building project on their property at Addison and Reta. In place of their current building, they have been approved by the City Council to build a new six-story building with 37 affordable apartments above the church and community rooms. In the coming months we will learn more from them as we share space in the pews and coffee during Fellowship Time.

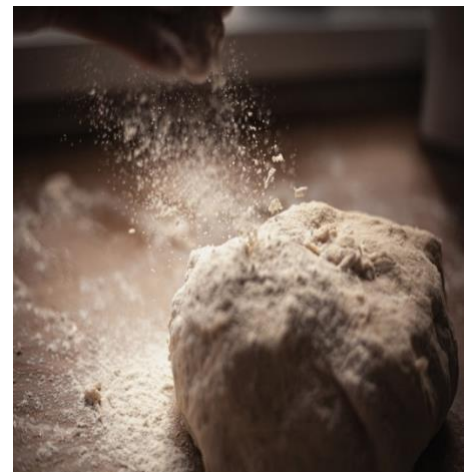
LENTEN RETREAT: FASTING AND FEASTING

Saturday, March 25, 2023 10:00 am – 3:00 pm.

Saint Luke Church, 1500 W. Belmont.

Join others from the Lakeview Lutheran Parish for a time or reflection, conversation, and spiritual practices. Participants may choose a contemplative bread baking track (no experience needed; you will be guided through all the steps). Others will have time for guided reflection, conversation, and individual time. The day will conclude with a Eucharist and shared meal. Please register no later than March 19, 2023. To learn more, view the schedule, or to register, please visit:

<https://www.htchicago.org/news/2023/2/25-lenten-retreat>

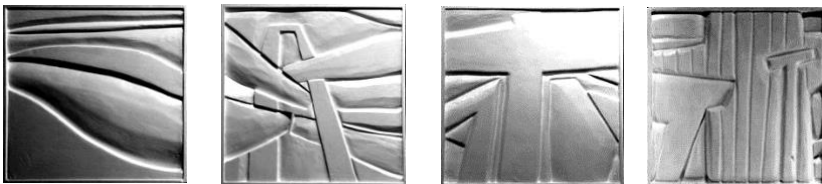


MARCH 2023

SUN	MON	TUES	WED	THURS	FRI	SAT
<p>19</p> <p>FOURTH SUNDAY IN LENT</p> <p>8:30 am Adult Faith Formation 9:30 am Worship In-Person & via Zoom 10:30 am Men's Choir Rehearsal 10:30 am Coffee Hour & Fellowship</p>	<p>20</p> <p>7-10 pm Community Group in Sanctuary</p>	<p>21</p> <p>12-3:00 pm Organ Use</p> <p>7:00 pm Church Council</p>	<p>22</p> <p>7-10 pm Community Group in Sanctuary</p> <p>7:00 pm – LLP Stations of the Cross @ St. Luke's</p>	<p>23</p> <p>9:15 am & 5:15 pm Community Group in F.Hall</p>	<p>24</p> <p>7:30 pm Community Group in F. Hall</p> <p>7:00 – 10 pm Community Group in Sanctuary</p>	<p>25</p> <p>Memorial and Lunch for Charlie Henss</p>
<p>26</p> <p>FIFTH SUNDAY IN LENT</p> <p>8:30 am Sunday School 9:15 am Men's Choir Rehearsal 9:30 am Worship In-Person & via Zoom 10:30 am Coffee Hour & Fellowship</p>	<p>27</p> <p>7-10 pm Community Group in Sanctuary</p>	<p>28</p> <p>12-3:00 pm Organ Use</p> <p>7:00 pm Capital Campaign Committee</p>	<p>RLC Office Hours <i>Thursdays 9:30 a.m. - 12:30 p.m.</i> <i>To schedule a meeting or in case of Pastoral Emergency,</i> <i>please call Pastor Kelly</i> <i>(708) 714-4364</i></p>			

STATIONS OF THE CROSS DEVOTIONS

The Stations of the Cross are 14 images depicting events that were believed to have taken place as Jesus carried his cross through the city of Jerusalem from Pilate's judgment seat to Golgotha.



On display in the gallery at Saint Luke are images of the Stations of the Cross designed by member, Dennis Grabowski. This **Wednesday, March 22, 2023 at 7:00 p.m.** there will be a devotion for the Stations of the Cross. This brief service will include descriptions of each station and a corresponding lesson. Please join us as we study the meaning of each image.

Saint Luke is located at 1500 W Belmont Avenue. Parking is available in the garage on Melrose Ave. (1 block north of Belmont). This service will also be live-streamed. Go to www.stlukechicago.org/church

Holy Week 2023 @ Resurrection



Palm Sunday

April 2 @ 9:30 a.m. in-person & via Zoom

We mark the beginning of this week with an outdoor procession and reading of the story of Jesus' journey to the cross.

Maundy Thursday

April 6 @ 7:00 p.m. in-person & via Zoom

We hear of Jesus' Last Supper and his call to serve one another. Worship includes foot washing, Holy Communion, and the stripping of the altar.

Good Friday

April 7 @ 7:00 p.m. in-person & via Zoom

Gathered around the cross, we pray for the whole world, mindful that it is the whole world that God loves.

Easter Vigil

April 8 @ 7:30 p.m. in-person

Join us as we celebrate with fire, readings, water, and Holy Communion with sparkling beverages and delicious bread. A simple potluck reception follows around the table.

The Resurrection of Our Lord Sunday, April 9

9:30 a.m. in-person & via Zoom

10:30 a.m. Egg Hunt & Coffee Hour

Resurrection Lutheran Church + 3309 N. Seminary
Avenue + www.rlclakeview.com

Welcome to Resurrection!

We are glad you are worshipping with us!

If you are visiting for the first-time or would like to know more about RLC, please complete this form, detach, and put in the offering plate.

Name(s): _____

Email: _____

Mailing Address: _____

Phone: _____

Check all that apply:

- I am visiting for the first time.
- I would like to know more about RLC.
- I am interested in membership.
- I would like to receive RLC's weekly email.
- I would like the pastor to contact me via
 - phone
 - text
 - email



THIS WEEK @ RLC

Sunday, March 19

8:30 a.m. Adult Faith Formation
9:30 a.m. Worship In Person & Zoom
10:30 a.m. Men's Choir Rehearsal
10:30 a.m. Coffee Hour and Fellowship

Sunday, March 26

8:30 a.m. Sunday School
9:15 a.m. Men's Choir Rehearsal
9:30 a.m. Worship In Person & via Zoom
10:30 a.m. Coffee Hour and Fellowship