



January 22, 2023

RESURRECTION LUTHERAN CHURCH

3RD SUNDAY AFTER

EPIPHANY

This morning as we gather, we invite you to help create sacred space by turning off any additional electronic devices, breathing deeply, recognizing yourself and the people around you as created in God's image.

YOU ARE WELCOME at Resurrection Lutheran Church, a congregation of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America (ELCA).

WE GIVE THANKS TO GOD FOR ALL WHO GATHER and understand that each person comes with different needs and wishes for how they will interact with others. Mindful of those unable to be vaccinated and the immunocompromised, we encourage people to be considerate of one another's wishes for exchanges of greetings involving or not involving physical touch and for wearing masks.

We receive **HOLY COMMUNION**, trusting God's promises that Jesus is fully present in, with, and under the bread and wine and that these elements are given and shed for us. Jesus is the host of this holy meal, and we trust he would invite all to come forward to receive. You can also come forward for a spoken blessing.

We are a **RECONCILING IN CHRIST** congregation, openly welcoming, celebrating the participation of, and advocating for/with people of all sexual orientations, gender expressions, and gender identities. In our baptismal affirmation, we promise to strive for justice and peace in all the earth and are committed to anti-racism in the church and world.

RESTROOMS are available at the bottom of the west stairs in the narthex (entryway) of the church. Accessible restrooms are available in the Fellowship Hall. Please ask an usher or pew neighbor if you need help locating facilities.

ZOOM INFORMATION

The link is on our website www.rlclakeview.com or go to www.zoom.com and use the following credentials:

Meeting ID: 864 1603 4369 and Passcode: 588633.

You can also call in using +1 312 626 6799 US (Chicago).

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Liebster Jesu, wir sind hier Johann S. Bach; Richard Purvis

WELCOME

OPENING HYMN

Dearest Jesus, At Your Word

ELW#520



1 Dear - est Je - sus, at your word we have come a -
2 All our knowl - edge, sense, and sight lie in deep - est
3 Ra - diance of God's glo - ry bright, Light of Light from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
dark - ness shroud - ed till your Spir - it breaks the night,
God pro - ceed - ing, Je - sus, send your bless - ed light;
ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
fill - ing us with light un - cloud - ed. All good thoughts and
help our hear - ing, speak - ing, heed - ing, that our prayers and
all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
all good liv - ing come but by your gra - cious giv - ing.
songs may please you, as with grate - ful hearts we praise you.
earth a - wait you, till in heav'n with praise we greet you.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

Leader

Glo-ry to God, glo-ry to God, glo - ry in the high - est!

All

Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Leader All

To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Leader Leader

Al-le-lu-ia! A-men!

Al-le-lu-ia! A-men!

Group 1 Group 1, 2

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader

Al-le-lu-ia! A-men!

Group 1, 2, 3

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

PRAYER OF THE DAY

Let us pray:

Lord God, your lovingkindness always goes before us and follows after us.

Summon us into your light,

and direct our steps in the ways of goodness that come through the cross of your Son,

Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 9:1-4

Andy DeVoight

A reading from Isaiah:

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness— on them light has shined.

³You have multiplied the nation, you have increased its joy;
they rejoice before you as with joy at the harvest,
as people exult when dividing plunder.

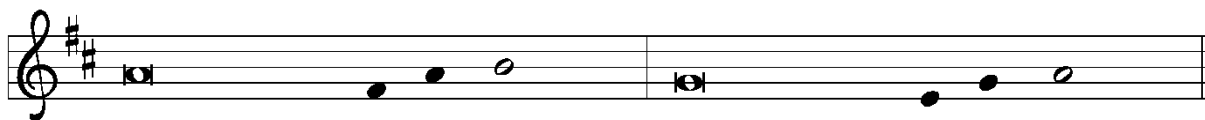
⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

After the reading

The Word of the Lord.

Thanks be to God.

PSALM 27:1, 4-9



¹**The LORD is my light and my salvation; whom then shall I fear?**

The LORD is the stronghold of my life; of whom shall I be afraid?

⁴One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD and to seek God in the temple.

⁵**For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high up on a rock.**

⁶Even now my head is lifted up above my enemies who surround me.
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the LORD.

⁷**Hear my voice, O LORD, when I call;
have mercy on me and answer me.**

⁸My heart speaks your message—“Seek my face.”
Your face, O LORD, I will seek.

⁹**Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper;
forsake me not, O God of my salvation.**

SECOND READING: 1 Corinthians 1:10-18

Andy DeVooght

A reading from Corinthians

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

After the reading:

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW#169

Cantor sings once, then all repeat.



GOSPEL READING: Matthew 4:12-23

Before the reading:

The holy gospel according to Matthew:

Glory to you, O Lord.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." ¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." ¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fish for people." ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him. ²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

After the reading:

The gospel of the Lord.

Praise to you, O Christ.



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

PRAYERS OF INTERCESSION

Phil Thompson

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. Merciful God,

receive our prayer.

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,

receive our prayer.

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely.

Merciful God,

receive our prayer.

As we prepare for our church annual meeting, let us remember our blessings and struggles from 2022. Let us have gratitude for our council, committees and group organizations and offer support to our leadership and ministry. Lord, by your grace, help us look forward to our journey in 2023. Merciful God.

receive our prayer

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,

receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

PEACE

The peace of Christ be with you always.

And also with you.

Please be mindful of one another's wishes for exchanges of greetings involving or not involving physical touch.

ANNOUNCEMENTS

OFFERING

*You may leave your offering in the plate as you come up to receive Communion or a blessing.
You may also give online at www.rlclakeview.com/give or Zelle: giving@rlclakeview.com*

OFFERING PRAYER

Phil Thompson

Let us pray: Liberating God,
you break the bonds of injustice
and let the oppressed go free.
Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.
You we magnify and adore, through Jesus our Savior,
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR EPIPHANY

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

ELW#192



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Almighty Lord,
we praise your shining light, your glowing grace.
From before the earth's foundation,
you loved us and promised us life forever.
Within the earth's deep sadness,
we laud your great and glorious might.
Despite our tears and sinning,
we sing of the gladness of your mercy.

We praise your Son, our Morning Star.
Christ is our diamond bright, our treasure dear.
He is our living Savior who has ransomed us in love.
He keeps us yours and fails us never—
today, tomorrow, and every day.

On the night before his great salvation,
he took bread and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With joy we tell our story: Alleluia!
Alleluia!

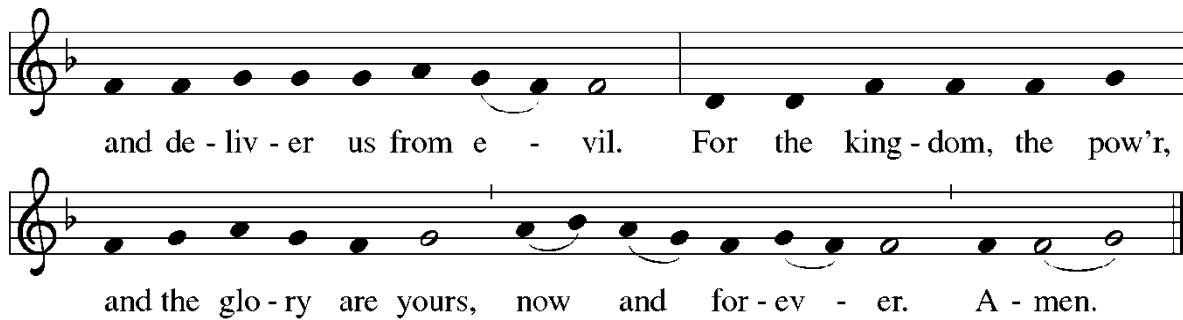
We call for your Spirit on us and this meal.
Refresh our souls with this heavenly food,
the body and blood of your Son.
Nourish us as branches of your tree,
and enlighten us with your undying flame.

We sing out to the Father, we ring out to the Son, we exult in the Spirit.
Transport us in our yearning,
and be for us the end and the beginning,
our purest pleasure, our victorious crown, our never-ending love.
And so we pray and praise:
Amen, amen, amen, amen.
Amen, amen, amen, amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-against us. Save us from the time of tri-al



and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Come and taste the joy of God!

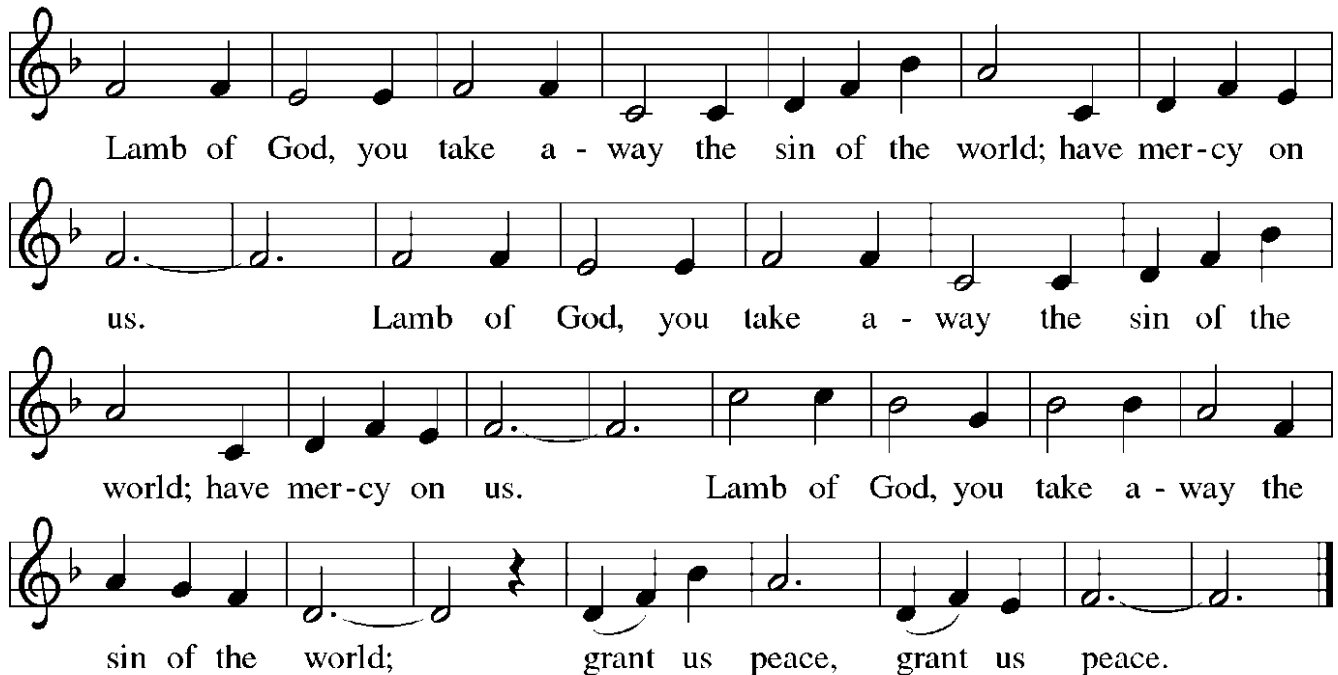
Thanks be to God!

We receive communion in the form of wafer (a gluten-free option is available) and wine by intinction (dipping just the wafer in the chalice) or grape juice in individual cup. We trust that Jesus is fully present in, with, and under the bread and that the sacrament is given "for me." Those not communing are welcome to come forward for a spoken blessing.

MUSIC DURING COMMUNION

LAMB OF GOD

ELW#195



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

After all have received and returned to their places, we stand as able.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Phil Thompson

Let us pray: Holy One,
we thank you for the healing
that springs forth abundantly from this table.
Renew our strength to do justice,
love kindness,
and journey humbly with you.

Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING HYMN

I Love to Tell the Story

ELW#661



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo-ry

to tell the old, old sto - ry of Je - sus and his love.

BENEDICTION

The God who faithfully brings forth justice
and breaks the oppressor's rod
✠ bless, strengthen, and uphold you,
today and always.

Amen.

DISMISSAL

Phil Thompson

Go in peace. Follow the way of Jesus.

Thanks be to God.

Following the dismissal, some people will remain in the pews to listen to the postlude. Others will quietly greet one another or depart toward Fellowship Hall (through the door next to the pulpit) or out the doors onto the sidewalk when weather is mild.

POSTLUDE

Von himmel hoch

J. S. Bach

LEADING WORSHIP TODAY

^a
PRESIDING MINISTER
Pastor Kelly K. Faulstich

ASSISTING MINISTER
Phil Thompson

LECTOR
Andy DeVooght

ZOOM HOST
Eloise Thompson

Ushers
tbd

ACOLYTE
Zach Dirlam

TABLE SETTER
Megan Hunt

MUSICIANS
Gary Jensen, Laura Smalley, Robin West

UPCOMING COMMEMORATIONS

Conversion of Paul
Wednesday, January 25, 2023

The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

Timothy, Titus, and Silas, missionaries
Thursday, January 26, 2023

These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

Lydia, Dorcas, and Phoebe, witnesses to the faith
Friday, January 27, 2023

Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

Thomas Aquinas, teacher, died 1274
Saturday, January 28, 2023

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.

IN OUR PRAYERS

FROM OUR STEWARDSHIP TEAM

As we prepare for our church annual meeting, let us remember our blessings and struggles from 2022. Have gratitude for our council, committees and group organizations. Offer support to our leadership and ministry. And look forward to our journey in 2023.

FOR THOSE WHO ARE ILL, HOSPITALIZED, OR RECOVERING AT HOME

Conception Ancog, *mother of Tina Harris*
Wes Calkins, *father of Sara Calkins*
Linda Carlton, *friend of Harvey Kahler*
Ron Fairbanks, *brother-in-law of Rick Kline*
Marybeth Gallivan, *friend of Linda and Bill Chin*
Clayton Gard, *nephew of Harry Tingley*
Harvey Kahler
Rev. Steve Lundblom, *nephew of Lois Barliant*
Sean McAleer, *friend of the Erickson/Youngman family*
Mary McCormick, *friend of Bill Chin*
Billy McGuire, *brother of Padraig McGuire*
Padraig McGuire
Marcus Muriello, *son of Danie Muriello*
Tyra Notarangelo, *friend of Laura Rombalski and Anne Roberts*
David Schuman, *nephew of Opal Katsma*
Jerry Stewart, *uncle of Ellen Meents-DeCaigny*
Margaret Traves, *cousin of Linda Chin*
Charlotte VanDenburgh, *mother of Ann Marie Walsh*
Judy Weeg, *friend of David Thoele*

**FOR THE PEOPLE OF UKRAINE AND THE PEOPLE OF RUSSIA, THEIR LEADERS, AND NEIGHBORS,
THAT ALL MAY WORK FOR AND EXPERIENCE PEACE AND SAFETY.**

FOR THOSE SERVING IN THE MILITARY

Alexandra and Spencer Crowe, *family of Rick Kline*
Joshua Fairbanks, *family of Rick Kline*
Jonathan and Mark Bangert, *family of the Ericksons*

FOR THOSE WHO MOURN THE DEATH OF

Jeff, *friend of AnnMarie Walsh*
Lynn Rutledge, *sister-in-law of Rick Kline*

We try to keep our prayer list up to date. If you would like to add or edit someone, please let us know by leaving a note in the offering, emailing or calling the church office (773) 525-0605.

Welcome to Resurrection!

We are glad you are worshipping with us!

If you are visiting for the first-time or would like to know more about RLC, please complete this form, detach, and put in the offering plate.

Name(s): _____

Email: _____

Mailing Address: _____

Phone: _____

Check all that apply:

- I am visiting for the first time.
- I would like to know more about RLC.
- I am interested in membership.
- I would like to receive RLC's weekly email.
- I would like the pastor to contact me via
 - phone
 - text
 - email





ANNUAL
CONGREGATIONAL
MEETING

**Sunday,
January 29th
10:30 a.m.**

(following 9:30 a.m. worship)
Bring a sweet to share during
coffee hour after the meeting.

**Budget Forum
Sunday,
January 22, 2023**

THIS WEEK @ RLC

Sunday, January 22

8:30 – 9:15 a.m. Sunday School
9:30 a.m. Worship
10:30 a.m. Budget Forum and
Coffee Hour and Fellowship

Tuesday, January 24

Stewardship Team

Sunday, January 29

9:30 a.m. Worship
10:30 a.m. Annual Congregation Meeting