

OCTOBER 10, 2021
RESURRECTION LUTHERAN CHURCH
20TH SUNDAY
AFTER PENTECOST

This morning as we gather, we invite you to help create sacred space by turning off any additional electronic devices, breathing deeply, recognizing yourself and the people around you as created in God's image, and praying to be open to the Spirit of God among us.

YOU ARE WELCOME at Resurrection Lutheran Church, a congregation of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America (ELCA).

LAND ACKNOWLEDGEMENT

We give thanks for those who stewarded this land long before us and for their children who live and thrive today, the people of the Kickapoo, Peoria, Potawatomi, Miami, and Sioux tribes. Especially in a season of holidays that highlight Europeans who befriended and then betrayed Indigenous Peoples, we *begin* with this land acknowledgement and challenge ourselves to the further study of and action on behalf of and with Indigenous People today.

We are a **RECONCILING IN CHRIST** congregation, openly welcoming, celebrating the participation of, and advocating for/with people of all sexual orientations, gender expressions, and gender identities. In our baptismal affirmation, we promise to strive for justice and peace in all the earth and are committed to anti-racism in the church and world.

This **WORSHIP BULLETIN** includes the daily texts, prayers, and other items you will need to participate in the spoken and moving parts of our worship together. You can also access it each week at www.rlclakeview.com/bulletin.

RESTROOMS are available at the bottom of the west stairs in the narthex (entryway) of the church. Accessible restrooms are available in the Fellowship Hall. Please ask an usher or pew neighbor if you need help locating facilities.

We receive **HOLY COMMUNION**, trusting God's promises that Jesus is fully present in, with, and under the bread and wine and that these elements are given and shed for us. Jesus is the host of this holy meal and we trust he would invite all to come forward to receive. At this time, we receive one element, the bread. A gluten-free option is available. You can also come forward for a spoken blessing.

As we gather for in-person worship, we ask that all people over the age of 2 remain **MASKED AND MAINTAIN A SAFE 6 FT SOCIAL DISTANCE** while inside.

WE GIVE THANKS TO GOD FOR ALL WHO GATHER and understand that each person comes with different needs and wishes for how they will interact with others. Please be respectful of one another's wishes for conversation and for exchanges of greetings involving touch.

***Asterix denotes element of liturgy at the 8:30 a.m. Service of Word and Prayer**

GATHERING

The Holy Spirit calls us together as the people of God

***WELCOME & CALL TO WORSHIP**

(based on Psalm 137, a Psalm of exile)

One: By the waters of Babylon, there we wept when we remembered.

**Many: By the waters of the kitchen sink, there we wept.
And on the living room couch, and in the empty school room,
and beside the makeshift dining room table office.**

One: How could we sing God's song in a strange land?

Many: How could we sing God's song over Zoom?

One: By the waters of Babylon,

Many: There we wept when we remembered.

One: We remembered that ancient rhythm
Of separation and homecoming,

**Many: Exile and return,
Going out and coming in.**

One: You who are by the waters of Babylon:
Come!

**Many: From kitchens and home offices,
Sidewalks and parking lots, we come!**

One: You who remember and you who do not:
Come!

**Many: Sometimes remembering clearly,
sometimes confused by nostalgia, we come!
By car and by computer, we come!**

One: God goes with every exile;

Many: God rejoices with every return.

One: In Babylon and Jerusalem,
in strange lands and familiar rooms

**Many: In sanctuaries and on screens,
In pews or chairs, couches or recliners,**

ALL: LET US WORSHIP GOD.

***OPENING MUSIC/HYMN**

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray:

Almighty and ever-living God,
increase in us your gift of faith,
that, forsaking what lies behind and reaching out to what lies ahead,
we may follow the way of your commandments
and receive the crown of everlasting joy,
through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

***FIRST READING: Amos 5:6-7, 10-15**

A reading from Amos:

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. ⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth. ¹¹Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. ¹²For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. ¹³Therefore the prudent will keep silent in such a time; for it is an evil time.

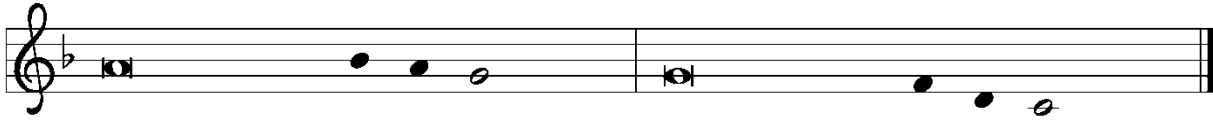
¹⁴Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. ¹⁵Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

After the reading:

The Word of the Lord.

Thanks be to God.

***PSALM 19:7-14**



¹²So teach us to num-ber our days
that we may apply our hearts to wisdom.
¹³**Return, O LORD; how long will you tarry?**
Be gracious to your servants.
¹⁴Satisfy us by your steadfast love in the morning;
so shall we rejoice and be glad all our days.
¹⁵**Make us glad as many days as you afflicted us**
and as many years as we suffered adversity.
¹⁶Show your servants your works,
and your splendor to their children.
¹⁷**May the graciousness of the Lord our God be upon us;**
prosper the work of our hands; prosper our handiwork.

***SECOND READING: Hebrews 4:12-16**

A reading from Hebrews:

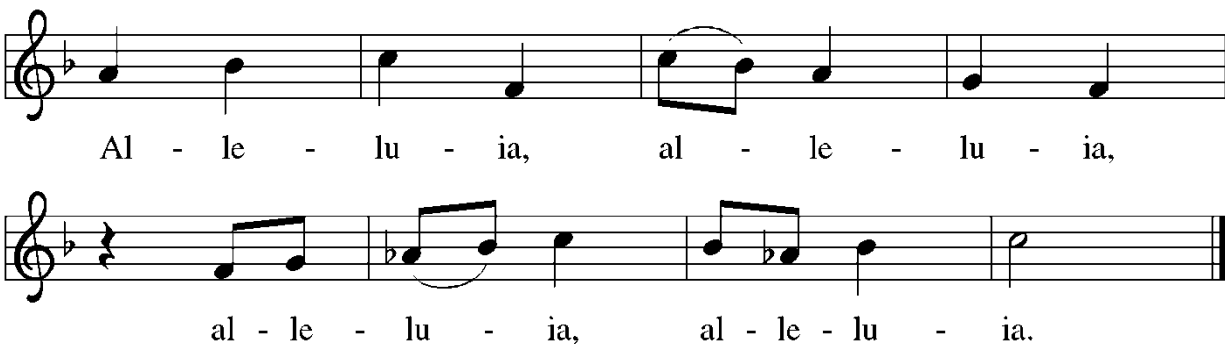
¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. ¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

After the reading:

The Word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



***GOSPEL READING: Mark 10:17-31**

Before the reading:

The holy gospel according to Mark:

Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

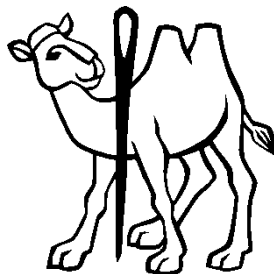
After the reading:

The gospel of the Lord.

Praise to you, O Christ.

***SERMON**

Morgan Kaus
Ministry in Context Student



MUSICAL OFFERING AND RESPONSE TO THE WORD PROCLAIMED

THE APOSTLES' CREED

With the whole church we confess our faith using the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,
hear our prayer.

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy,
hear our prayer.

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind. Lord, in your mercy,
hear our prayer.

Loving God, we thank you for your many gifts to us: your fabulous creation, our families and friends, the many ministries of RLC and the RLC community. During this stewardship season, please help each of us to discern how we can best use our time, talents and treasure to respond to your grace and generosity in our lives. May we all feel called by a 'Future with Hope' in service to you. Lord in your mercy,

hear our prayer

Eternal God, we thank you for the lives of those who have died. Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

MEAL

God feeds us with the presence of Jesus Christ

PEACE

The peace of Christ be with you always.

And also with you.

We maintain a safe social distance and share a sign of peace by nodding or bowing to the people around us.

ANNOUNCEMENTS

***OFFERING**

You may leave your offering in the plate as you come up to receive Communion or a blessing.

You may also give online at www.rlclakeview.com/give.

***OFFERING PRAYER**

Let us pray: God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.

Accept the gifts you have first given us.

Unite them with the offering of our lives

to nourish the world you love so dearly;

through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you
And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

***LORD'S PRAYER**

You are invited to pray using these words or in a language/translation that is most familiar or comfortable for you.

Gathered into one by Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

Thanks be to God!

We receive communion in one element (the bread/wafer, gluten-free option available), trusting that Jesus is fully present in, with, and under the bread and that the sacrament is given "for me." Those not communing are welcome to come forward for a spoken blessing.

MUSIC DURING COMMUNION

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

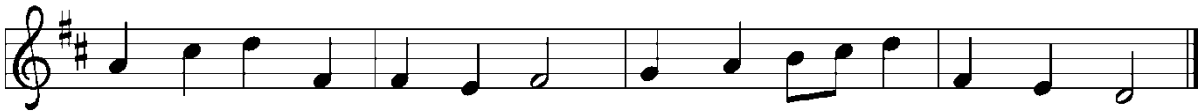
*SENDING HYMN

Take My Life, That I May Be

ELW 685



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

*BLESSING

The time for sending is here, for separation, for dispersal, for exile.
It will not last forever; to return is our destiny.
We will be together again, and the question then will be:
what did you do with your time when we were apart?

May the God who is the home of the exile,
Jesus, who was and is an exile himself,
and the Spirit, who goes with us as we love and serve,
be with you until we meet again.

Amen.

***DISMISSAL**

Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE

As our in-person worship concludes, we invite you to greet one another outside where it is safest for us to interact socially. Our pastor and ushers will encourage you to head in that direction. Please maintain a safe distance and respect one another's needs and wishes for space and methods of greeting one another.

**Please Save the Date!
Sunday, November 7, 2021
Congregational Meeting**

The RLC Church Council requests that you save the date of Sunday, November 7, 2021 for a Congregational Meeting sometime in the afternoon via Zoom. This will be to present, discuss, and hopefully move forward with needed repair work that exceeds council's purview to approve on its own. More details to come.

IN OUR PRAYERS

FROM OUR STEWARDSHIP TEAM

Loving God, we thank you for your many gifts to us:
your fabulous creation, our families and friends,
the many ministries of RLC and the RLC community.

During this stewardship season,
please help each of us to discern
how we can best use our time, talents and treasure
to respond to your grace and generosity in our lives.
May we all feel called by a 'Future with Hope' in service to you.

FOR THOSE WHO ARE ILL, HOSPITALIZED, OR RECOVERING AT HOME

Conception Ancog, *mother of Tina Harris*
The Angelino Family
Wes Calkins, *father of Sara Calkins*
Linda Carlton, *friend of Harvey Kahler*
Arthur Davis, *friend of Sherman Hicks*
Chris Didato, *brother of Anthony Didato*
Rachel Dirlam, *sister-in-law to Liz and Aaron Dirlam*
Peggy Gallivan, *friend of the Chins*
The Guy family, *family of Sandi Guy*
FurahaIrishura, *friend of several RLC members*
Gary Jensen
Jerry, *cousin of Elli Purtell*
Jeff, *friend of AnnMarie Walsh*
Marcia Johnson, *friend of Liz Dirlam*
Harvey Kahler
Don Lieder, *father of LauraRombalski*
Bp. Mike Lozano, *Northwestern Pennsylvania Synod*

Billy McGuire, *brother of Pdraig McGuire*
Marion McKnight, *grandmother of Jay Strybis*
Henry Meents, *uncle of Ellen Meents-DeCaigny*
Lindsey Milanowski and family, *friends of Liz Dirlam*
Sarah Mueller, *friend of Rick Kline*
Marcus Muriello, *son of Danie Muriello*
Kerry Roehr, *father of Madison Lyleroehr*
Diane Routman, *friend of Viktoria Erhardt*
Lynn Rutledge, *sister-in-law of Rick Kline*
Katie Roper, *friend of Youngmans*
David Schuman, *nephew of Opal Katsma*
Isa Spoonheim, *mother of Sara Spoonheim*
Jerry Stewart, *uncle of Ellen Meents-DeCaigny*
Rev. Steve Swanson
Margaret Traves, *cousin of Linda Chin*
Charlotte VanDenburgh, *mother of Ann Marie Walsh*
Judy Weeg, *friend of David Thoele*

FOR THOSE BAPTIZED THIS YEAR

Charlotte Apel, *May 5, 2021*
Gavin Medland, *July 10, 2021*
Linnea Jost, *July 11, 2021*
Gloria Purtell, *September 12, 2021*

FOR THOSE SERVING IN THE MILITARY

Alexandra and Spencer Crowe, *family of Rick Kline*
Joshua Fairbanks, *family of Rick Kline*
Jonathan and Mark Bangert, *family of the Ericksons*

*We try to keep our prayer list up to date. If you would like to add or edit someone,
please let us know by leaving a note in the offering, emailing office@rlclakeview.com,
or calling the church office (773) 525-0605.*

IN OUR COMMUNITY



LAND ACKNOWLEDGEMENT

We give thanks for those who stewarded this land long before us and for their children who live and thrive today, the people of the Kickapoo, Peoria, Potawatomi, Miami, and Sioux tribes.

In a season of holidays that highlight Europeans who befriended and then betrayed Indigenous Peoples, we *begin* with this land acknowledgement and challenge ourselves to the further study of and action on behalf of and with Indigenous People today. Each week between October 10 and November 28, this acknowledgment appears in our bulletin along with links for your use in study and engagement.

Background: In August 2020, members of our congregation engaged in a study called Dialogues On Race. One of the chapters in the text we studied pointed us to how the Christian church, the US government, and its people have related to/with Native Americans/Indigenous People. In addition to learning about the past and present injustices, we also discussed making a land acknowledgement in order to give thanks for those who have gone before us by acknowledging who stewarded the land on which we stand/gather today

October 11

American Indigenous Business Leaders (AIBL), <https://www.aibl.org/>

American Indian College Fund, <https://collegefund.org/>

Women Empowering Women for Indigenous Nations, <https://www.wewin04.org/>



WORSHIP THROUGH OCTOBER

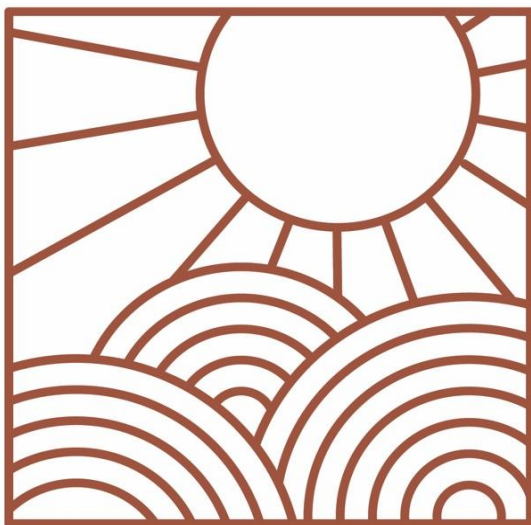
Through October 31, we will have Zoom service at 8:30 a.m. and in-person service at 9:30 a.m. The link to Zoom worship is available on our website. If you'd like your in-person attendance on record, we invite you to complete the form on the last page of the bulletin, detach it, and put in the offering plate.

YOUNGISH WOMEN'S BIBLE STUDY

All women in their 20's and 30's and family and friends are invited to join the Young Women's Bible Study as they meet monthly for fellowship and faithful reflection and study. For more information, contact Kyle Leland, leland.kyle@gmail.com.

MEN'S GROUP

The Men's Group continues to meet every other Saturday for study, fellowship, and prayer. For more information, contact Rick Kline, rick1749@comcast.net.



FALL STEWARDSHIP A FUTURE WITH HOPE

Each Fall, our Stewardship Team chooses a special emphasis as we gather, study, and consider how we might best prepare for the next year of ministry as Resurrection Lutheran Church. This year, our theme is “A Future with Hope.” and we look to passage from Jeremiah on the lower portion of this page as our guide.

We hope you’ll join us for worship this month, read and watch our special emails that will arrive on Tuesdays, and prayerfully consider and complete your Contribution Card. To review the materials picked up in worship or sent to your homes or to complete your 2022 Contribution Card, please visit www.rlclakeview.com/give and scroll to the bottom of the page where all the resources are available.

A STEWARDSHIP MISSION MOMENT

I was asked to tell, “How I became an active member of RLC.” Well, it goes back to Confirmation Class. Our teacher talked about being a steward. She said there was three ways: wealth, time, and talent. At that time, I had no wealth. No Talent. But I did have time. So I worked in the Sunday School office. That started my giving.

When Gerry became a Lutheran and joined the church, he asked if we could give more in our offering. So we set off to do that. Well, it took us twelve years to be a “tither.” We did it this way. Every time he made a new rate, we took 10% of the raise and added it to our giving. In 1972 he changed jobs and our income went way up. That was our red letter day! We reached our goal. But all along we were giving of our time by being a reader, a teacher, a council person, serving as a Tablesetter, taking care of the linens, serving coffee hour, and serving on a committee.

Today I give thanks for the Grace of God for watching over us, and the ability to give, and also that, I can still give my wealth and time to RLC, hoping for many more years. Thank you.

Opal Katsma, September 26, 2021

I WILL FULFILL TO YOU MY
PROMISE AND BRING YOU
BACK TO THIS PLACE.
FOR SURELY I KNOW THE
PLANS I HAVE FOR YOU,
SAYS GOD, PLANS FOR
YOUR WELFARE AND NOT
FOR HARM, TO GIVE YOU
A FUTURE WITH HOPE.

+ JEREMIAH 29:10-11

LAKEVIEW LUTHERAN PARISH

CONFIRMATION



7th and 8th Graders from the 4 Congregations began gathering last Sunday. Please keep Reid, Carys, and Leo from our congregation and all the students and teachers in your prayers as we learn and engage in our faith this year!

SPIRITUAL PRACTICES SAMPLER

Join others from the Lakeview Lutheran Parish in sampling a new spiritual practice each month (trying it first at home and then exploring/discussing it in community). Practices will include: centering prayer/meditation; lectio divina (meditative scripture reading); journaling and poetry; Enneagram personality inventory; mindfulness; creating a rule of life; and more. Monthly Monday evening gatherings through April (in person or on Zoom). The first orientation gathering will be Monday, October 25, 7:00 pm at Holy Trinity Lutheran Church. More information, email Pr. Craig Mueller, cmueller@htchicago.org.

JESUS AND JOHN WAYNE: BOOK DISCUSSION

Join others from the Lakeview Lutheran Parish in discussing *Jesus and John Wayne: How White Evangelicals Corrupted a Faith and Fractured a Nation*. Despite the provocative title, the book objectively chronicles 75 years of white evangelicalism through the lens of rugged masculinity and Christian nationalism. Through discussion we will seek to understand our Christian siblings even as we examine differences in biblical, theological, and political worldviews. Wednesday mornings October 27; November 3, 10 and 17. 10:00-11:00 am in person at Holy Trinity Lutheran or on Zoom. Please obtain your own copy of the book. More information, email Pr. Craig Mueller, cmueller@htchicago.org.

2021 CROP WALK

Sunday, October 17@ 11:30 a.m.

Join with our siblings in the Lakeview Lutheran Parish on Sunday, October 17th as we participate in the 2021 Crop Walk. We will be walking a route in Lakeview, starting and ending at Lakeview Lutheran. For more information or to sign up with the team, please visit:

<https://events.crophungerwalk.org/2021/team/lakeview-lutheran-parish>

LEADING WORSHIP TODAY

PRESIDING MINISTER
Pastor Kelly K. Faulstich

PREACHING MINISTER
Morgan Kaus

LECTORS
(9:30) Linda Chin

ASSISTANT MINISTER
(8:30) Tom Welch
(9:30) Phil Thompson

MUSICIANS
Gary Jensen, Laura Smalley, Robin West

UPCOMING COMMEMORATIONS

Massie L. Kennard, renewer of the church, died 1996
Sunday, October 10, 2021

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.

Teresa of Avila, teacher, renewer of the church, died 1582
Friday, October 15, 2021

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

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Welcome to Resurrection!

We are glad you are worshipping with us!

If you are visiting for the first-time or would like to know more about RLC, please complete this form, detach, and put in the offering plate.

Name(s): _____

Email: _____

Mailing Address: _____

Phone: _____

Check all that apply:

- I am visiting for the first time.
- I would like to know more about RLC.
- I am interested in membership.
- I would like to receive RLC's weekly email.
- I would like the pastor to contact me via
 - phone
 - text
 - email



THIS WEEK @ RLC

Sunday, October 10

8:30 a.m. Worship (Zoom)
9:30 a.m. Worship (In-person)
11:00 a.m. Baptismal Preparation Class

Thursday, October 14

6:30 p.m. Lakeview Lutheran Parish
Planning Team

Sunday, October 17

8:30 a.m. Worship (Zoom)
9:30 a.m. Worship (In person)